

AF/2700

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Core Application

Inventor(s): Jonathan T. Foote et al.  
Appln. No.: 09/391,141  
Confirm. No.: 8130  
Filed: September 7, 1999  
Title: SYSTEM FOR CONTROLLING VIDEO  
AND MOTION PICTURE CAMERAS

PATENT APPLICATION

Art Unit: 2612  
Examiner: Jason T. Whipkey

Customer No. 23910

11/B  
B46-ay  
B46-8-04

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited in the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 30, 2004.

(Attorney Signature)

Michael L. Robbins, Reg. No. 54,774  
Signature Date: March 30, 2004

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APR 05 2004

Technology Center 2600

RESPONSE TRANSMITTAL LETTER

Mail Stop AF  
Art Unit 2612  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted with this communication in connection with the above-identified application are the following:

- ✓ Response B under 37 C.F.R. §1.116 to the Office Action dated January 30, 2004.
- ✓ Replacement Drawing Sheet 9 containing amended Fig. 6A, and an annotated copy of same, showing amendment in red ink.

The fee associated with this communication has been calculated as shown below:

☒ No fee is required with this communication.

☐ A fee for extension of time for response under 37 C.F.R. §1.136 filed within \_\_ month(s) after the original time for response of \$\_\_ is due.

☐ A fee for addition of claims under 37 C.F.R. §1.16 is due as follows:

FEES	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	Rate Small Entity/Other Than Small Entity		Total
TOTAL CLAIMS (37 CFR 1.16(c))	<u>24</u> * -	<u>34</u> **	<u>0</u>	X \$ 9.00 X \$ 18.00	\$ 0.	
INDEPENDENT CLAIMS (37 CFR 1.16(b))	<u>3</u> * -	<u>5</u> ***	<u>0</u>	X \$ 43.00 X \$ 86.00	\$ 0.	
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))				+ \$145.00	\$ 0.	
				+ \$290.00		
				TOTAL	\$ 0.	

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

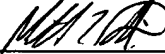
\*\* If the "Highest Number of Previously Paid For" in this space is less than 20, enter "20".

\*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, enter "3".

☒ The Commissioner is hereby authorized to charge any deficiencies or credit overpayment to Deposit Account No. 06-1325. A duplicate copy of this authorization is enclosed.

Respectfully submitted,

Date: 3/30/04

By:   
Michael L. Robbins  
Reg. No. 54,774

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